

APPLICATION FORM

**Attach Picture
Of Applicant**

Morrow County Cattlemen's Association Scholarship

Name _____

Birth Date _____ **Age** _____

Address (Home) _____

Parents/Guardian's Name/Address _____

School Presently Attending or Graduated from _____

Present Year in School _____

Major Field of Study _____

Plans after Graduation _____

**Extra-Curricular
Activities** _____

Briefly explain any background or experience you might have related to the beef industry. Include how many years you exhibited beef projects and what kinds of projects. I.e. Beef feeder, breeding heifer, market steer/heifer, how many years etc. Also include if you have shown at other fairs or events. Please tell us when and where _____

Briefly describe why you believe you would be a deserving recipient of the Cattlemen's Association Scholarship._____

Do your parents or grandparents currently own or operate a working beef producing farm? Yes or No

**If so
where** _____

Do you personally own or have your own beef cattle?_____

If you need more room for your activities, please feel free to add more pages to your application.

List your activities related to the Morrow County Cattlemen’s Association

Are you or your family a dues paying member?_____

If so how many years?_____

Have you helped with any of the Cattlemen’s Food Stands that helps make money for these scholarships? If so please list them and how many times.

**Mail completed application to: Julie Logan
MCCA Scholarship Committee
6891 Twp. Rd. 45
Mansfield, Ohio 44904**

If you have any questions call Julie @ 419-631-0179.

Applications and TWO or more letters of recommendations must be in the hands of the committee by: April 1st of current year.

**Morrow County Cattlemen's Association
Scholarship**

High School Administration or Guidance Counselor Recommendation

Applicant _____

Home

Address _____

Grade Point _____

Number in Graduating Class _____ **Rank in Graduating Class** _____

General estimate of character, ability, citizenship, and promise of future usefulness.

Signature _____

Title _____

Date _____

High School _____

PLEASE ATTACH OFFICIAL TRANSCRIPT OF GRADES

**Morrow County Cattlemen's Association
Scholarship**

OFFICIAL SCORE SHEET FOR YOUR REVIEW

This score sheet is designed to assist in the scholarship process for the Morrow County Cattlemen's Association.

Age limit: Senior in high school OR up to not more than 24 years of age in the current year applying for this scholarship.

1. Applicant or applicant's parent(s), grandparent(s), guardian operates a working beef producing farm. (10pts)_____
2. Applicant or applicant's parent(s), grandparent(s), guardian is a member of MCCA, as of October of the previous year. (10pts)_____
3. Applicant or applicant's parent(s), grandparent(s), guardian is an active member of OCA as of January 1st or before. (10pts)_____
4. Applicant owns beef cattle. (10pts)_____
5. Applicant has exhibited beef cattle. (10pts)_____
6. Applicant has carried beef project, score is based on length of project. (beef feeder=2pts; beef steer=5pts; beef heifer=5pts; beef cow/calf pair-10pts) (Total)_____
7. Declared a Major in Ag related field (10pts), some other field(5pts)_____
8. Applicant has been a member of 4-H/FFA. (10pts)_____
9. Explanation of why the applicant thinks they deserve the scholarship. (Up to 10pts) (Total)_____
10. Grade point average in high school, scored as follows:
(3.1 or Higher=10pts; 3.0 to 2.1=5pts; under 2.0=0pts) (Total)_____
11. References: Application contains two or more reference letters with good remarks on all letters, as well as Administration, Guidance recommendation letter. (Total)_____
12. Bonus or Tie Breaker: Applicant helped set up or work in one or more of the listed MCCA activities, such as:
Consignment Sale Food Stand (February and/or August)
MCCA County Fair Food Stand
Calf Camp
Set up/Take down Tie Out Area (1 or 2 times=5pts; 3 to 4 times=10pts; more than 5 times=25pts) (Total)_____